The Canadian Jewish News

The Canadian English-Jewish Weekly

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Repatriate Describes Life In Dutch Nazi Camp

Mrs. Priscilla Czapnik, the British-born wife of a stateless Jew, who was recently repatriated from Vittel, aboard the S. S. Drottningholm, gave an account of her experiences to a London Jewish Chronicle representative. On arrival in Liverpool together with her husband and nine-year-old twin son and daughter, she was taken to hospital suffering from the results of the unspeakable hardships she had endured for the past three years.

For ten years Mrs. Czapnik had lived in Tilburg, in Holland, where her husband was in business as a woollen manufacturer. They were left unmolested until January, 1942, when the dreaded Jew-laws were introduced. They all had to wear the yellow badge—a Star of David with the word "Jood" on it, which was supplied by the Jewish Committee. On the first day that this order was enforced, said Mrs. Czapnik, the whole of the Dutch Christian population saluted the Jews. Despite Gestapo threats of severe punishment, the Dutch people raised their hats to the Jews, and went out of their way to shake hands with them. Some Christians even wore the badges themselves. For this, they were arrested and sent to a concentration camp along with the Jews.

The goodwill of the Dutch people was evinced in many ways. Jews were not permitted to shop before 3 p.m., but the shopkeepers always made a point of saving some titbits for their Jewish customers.

By June, 1942, the registration of the Jews was complete, and on the 20 of the Jews deported to [illegible] camp at Westerbork.

Because of Mrs. Czapnik's British nationality, the family were not deported to Lublin with most of the other prisoners at Westerbork. In the camp, the men had to perform the most menial tasks. There was only one lavatory for every 1,500 people, and they had to wait in line for hours at a time to take their turn. The water was indescribably filthy, and epidemics of diphtheria and infantile paralysis broke out.

At midnight every Thursday and Sunday panic reigned in the camp, for those were the times chosen by the Nazis to read out the lists of names of those marked out for deportation to Poland. Those not on the list stayed awake all night trying to keep the condemned in good heart. They helped them pack, although this was the easiest task, since they were only permitted to take one blanket and a minimum of luggage. Even 2-week-old babies who had been born in the camp were deported.

The Dutch Jews, reported Mrs. Czapnik, showed remarkable spirit. They marched off to their doom with heads held high, proudly singing Dutch national and patriotic songs.

Several instances of Nazi sadism were quoted by Mrs. Czapnik. All the 1,500 inmates of the mental home at Appledoorn were sent to Westerbork. Many of them were dead before they arrived. It was believed that they had been killed by the Nazis. The Nazis confined many suffering from extreme insanity with sane people, with the result that several of the latter lost their reason.

In December, 1943, Mrs. Czapnik [illegible]

German Jews And Stateless To Get Relief And Restitution As Result Of UNRRA Action

A resolution was adopted by the Policy Committee of the Council of the United Nations Relief and Rehabilitation Administration in Montreal to authorize relief and repatriation for German Jews, and others of enemy nationality, and stateless persons who have been deported or forced to leave their homes by the enemy because of race, religion or anti-Nazi activities and who are found in liberated territory.

This supplements a resolution providing aid for such persons found in enemy territory or in lands freed from the enemy.

Both resolutions had to be approved by the entire Council, but this was expected to be a formality as both were unanimously adopted by the Policy Committee, which includes all forty-four members of the Council, one for each of the participating nations, and functions as a Committee-of-the-Whole.

In both cases it is provided that payment for UNRRA aid shall be made through arrangements with the military command, the established Allied Control authority or the appropriate national authority for the provision of local currency to the extent possible. The UNRRA is authorized to charge against its general resources such expenses as cannot be met in local currency and fail to be met in foreign exchange.

Herbert H. Lehman, Director General of the UNRRA, in his [illegible]

The amendment would not apply to those Jews—if any exist—who have not been disturbed. But it had seemed that UNRRA could help the situation, and should do so. The principle involved was that relief was granted to Jews without regard to nationality; that is to say, under the resolution and amendment UNRRA was authorized to help Jews even if they were technically—"for it is a mere technicality" — Germans, and thus apparently enemies. "Nationality had nothing to do with their predicament," Mr. Acheson remarked.

The resolution said nothing whatever about how the problems should be solved, he went on. There were no limitations to the word "help"; there were no directives as to whether such Jews should be returned to Germany; no provisions for those who left Germany prior to the war. "The amendment specifically uses the phrase 'by action of the enemy'," Mr. Acheson repeated. He added that there are other resolutions to deal with displaced persons who are displaced for reasons other than the war.

The purpose of the amendment, Mr. Acheson emphasized was to give UNRRA the same power to deal with the Jews as, for example, with Allied nationals found in France.

Asked what relationship existed between the U.S. resolution and the World Jewish Congress resolution, to establish [illegible]

Britain Allows Jewish Brigade Of Palestinians And Refugees

After five years the Zionist campaign for the creation of a Jewish Army achieved token success when the War Office announced that a Jewish brigade group would be formed from Jewish Battalions recruited in Palestine.

These units are being assembled for training before being dispatched to the theatre of war. Its sponsors hope the group will be available before the final battle for the destruction of Nazism.

Lord Strabolgi, president of the British committee for the Jewish Army, proposed immediately that the Jewish brigade group be used in the Allied Army of Occupation in Germany and that it be enlarged by opening it to Jews from neutral countries.

The Jewish Agency for Palestine, which sponsored the proposal for the Jewish brigade [illegible] and will cooperate in its organization, said in a statement that although the decision comes late in the war "it is an acknowledgment of services rendered and takes account of the Jewish desire for national recognition."

A brigade group in the [illegible] Army is a "small division" consisting of infantry, artillery, auxiliary units, a self-contained force.

More than 1,000,000 Jews serving in United Nations military forces, said the Jewish Agency, but they are scattered widely and have no national identity. Of the 500,000 Jews in Palestine, where there is no conscription, 25,000 have been volunteers for service in British forces and have fought in small units in Greece, Ethiopia, Libia and Italy. They are now serving in Italy, Palestine and elsewhere in the Middle East.

In 1942 the Jewish Agency proposed that these units be assembled into a single force. The decision was made in August, 1944. The brigade group probably will be commanded by a Jewish officer of the British Army and [illegible] will be granted the [illegible] in battle.

In [illegible]

COUPLE RECEIVE HONORARY DEGREES

In a ceremony rare in American education, Arthur Hays Sulzberger, publisher of "The New York Times," and his wife, Mrs. Iphigene Ochs Sulzberger, received honorary degrees from the University of Chattanooga for their respective accomplishments in the fields of journalism, business, and public service.

The university conferred degrees of Doctor of Law on Mrs. Sulzberger and that of Doctor of Literature on Mr. Sulzberger.

Dr. David Lockmiller, president of the [illegible] said that [illegible]

LEARN

[illegible]

[illegible] University Ltd.

TALK

Says Nazis Block Removal Of Children

The refusal of Germany and [illegible] to permit Jewish children to leave [illegible] has prevented the various relief bodies in their efforts to remove children from Europe during the past year.

Sir Herbert Emerson, director of the Inter-Governmental Committee for Refugees, said in its annual report, published at the fourth plenary session of the committee, meeting in London, that [illegible]

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MODEL HAIR

Social Notes—Montreal

Mrs. Frank Brenner, of New York, is the guest of Mr. and Mrs. Richard Kramer, Fossand Avenue.

Mrs. H. J. Isserman and family, Decarie Boulevard, returned from Lake St. Francis, where they spent the summer.

Mrs. Max Leopold has taken up residence at 4747 Dorval Avenue.

Mr. and Mrs. J. Lubetta, Fulton Avenue, were in the Laurentian Mountains.

Mr. and Mrs. L. Sherwin and family have taken up residence on Hampton Avenue.

Miss Ruth Furman, who spent the past six weeks as the guest of Mrs. S. Fisher, Vendome Avenue, returned to Winnipeg, Man.

Mr. and Mrs. Robert Daniel, Lacombe Avenue, returned from Ste. Agathe.

Mr. and Mrs. E. L. Gardner, of Kingston, Ont., spent a few days at Four Seasons Lodge, Ste. Agathe.

Mr. and Mrs. Samuel Roll, Decarie Boulevard, are visiting their [illegible]

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CEREMONY FOR FIRST BORN SON OBSERVED BY PHONE

A unique celebration of the Pidyon Ha Ben (redemption of first born son) took place in what may be the first case of its kind: a Cohen and a young father recited the prayer words as usual and heard each other—although they were almost 1,500 miles apart.

Lt. Leonard B. Rosenthal, stationed at Gowen Field, Idaho, is the father and the Pidyon Ha Ben occured on the birthday of his wife, Ruth Warshik Rosenthal. The celebration was for their son, Robert W. Rosenthal.

From the home of the wife's parents in Philadelphia, Pa., a long-distance call was made to Lt. Rosenthal and an army chaplain of the Jewish faith at the camp handed him a prayer book. As the Cohen in Philadelphia recited, Lt. Rosenthal [illegible]

BIRTHS

Born, to Mr and Mrs. Louis Shnerr (nee Rhoda Shin), 944 Rockland Avenue, at the Jewish General Hospital, on September 6, a son, Michael, brother of Sandra; grandson of Mr. and Mrs. H. Shin, Jarmain Manor Street; and of Mrs. S. Shnerr, Dresser Avenue, and the late S. Shnerr.

Born, to Mr. and Mrs. W. Gamil (nee Miss Weinstein), 936 Querbes Avenue, a son, Frederic Ronnder, at the Jewish General Hospital, on September 2; grandson of Mrs. Chayes Weinstein, Querbes Avenue; and of Mr. and Mrs. L. Gamil, Querbes Avenue. The godparents are Mrs. D. Lavallee, Querbes Avenue; and Cpl. Myer Weinstein, R.C.O.C., stationed at Longueuil.

Born, to Mr. and Mrs. Jack Kats, (nee Sylvia Jaspar), 5711 Maplewood Avenue, a son, Lorne, brother of Harold, at the Jewish General Hospital, on September 20; grandson of Mrs. E. Jaspar, Maplewood Avenue, and the late Harry Jaspar; and of Mrs. A. Hollis, Querbes Avenue, and the late [illegible]

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Born, to Mr. and Mrs. Jack Kats, (nee Sylvia Jaspar), 5711 Maplewood Avenue, a son, Lorne, brother of Harold, at the Jewish General Hospital, on September 20; grandson of Mrs. E. Jaspar, Maplewood Avenue, and the late Harry Jaspar; and of Mrs. A. Hollis, Querbes Avenue, and the late [illegible]

Born, to Mr. and Mrs. J. Bregald (nee Tillie Naglesky), 4694 Colonial Avenue, at the Jewish General Hospital, on September 10, a daughter, Patricia, sister of Arlene; granddaughter of Mr. and Mrs. B. Naglesky, Colonial Avenue; and of I. Bregald, Colonial Avenue, and the late Mrs. B. Bregald.

Born, to Mr. and Mrs. Baby Rich (nee Adele Geller), 5555 Clark Street, on September 7, at the Royal Victoria Hospital, a son, Lynn Henry; grandson of Mrs. J. Geller, 5555 Clark Street, and the late Mr. Geller; and of Mr. and Mrs. Frank Fletcher, 5710 Clark Street. The godparents are Mr. and Mrs. I. Schorr, Van Horne Avenue West.

Born, to Mr. and Mrs. Louis Shannon (nee Lin Rachelsky), 5150 Clark Street, at the Jewish General Hospital, on Saturday, September 9, a daughter, Patricia Ellen; granddaughter of Mr. and Mrs. J. Rachelsky, 1148 Dudley Avenue; and of Mr. and Mrs. H. Shannon, 5547 Kensington Avenue.

Born, to Mr. and Mrs. S. Israel Cohn, (nee Phyllis Hershfield), 5555 Colonial Avenue, at the Women's General Hospital, on September 12, a daughter.

DEATHS

Lena Wolman, aged sixty-six, died on Sunday, September 10, at the Jewish General Hospital. She is survived by six sons, Arthur, Samuel, Frank, Lazzy, Harry, Hyman, all of Montreal; three daughters, Mrs. Leo Greenblatt (Pat); Mrs. [illegible]

real; Mrs. M. Segal (Ida), of Montgomery, Alabama; Miss Sarah Wolman, of Montreal; five sons, Jack, of Halifax, N.S.; Nathan and Aaron, of Montreal; Cfn. Philip Wolman, R.C.E.M.E., overseas; Cpl. Saul Wolman, R.C.A.F., stationed in Ottawa; seven grandchildren, William Leonard Wolman, of Montreal; Arlene, Robert, and Edgar Wolman, of Halifax, N.S.; Seena and Marcia Aber, of Montreal; Fern Rudner, of Montreal; three brothers, Reuben Wolman, of Montreal; Lippe and William, both of Toronto; and a sister, Mrs. S. Lipshitz, of Montreal. Funeral services took place from the home, 4895 Melrose Avenue, Rabbi R. Abramowitz officiating, assisted by Reverend L. Syrek. Burial was in Chevra Shass cemetery. Shiva was at the home. Mr. Wolman was an ex-president of the Hebrew Sick Benefit Association and a life member of the Chevra Shass Synagogue.

Solomon Kishner, aged sixty-six died on Sunday, September 10, at the Jewish General Hospital. He is survived by six sons, Arthur, Samuel, Frank, Lazzy, Harry, Hyman, all of Montreal; three daughters, Mrs. Leo Greenblatt (Pat); Mrs. [illegible]

Card Of Thanks

The family of the late David Goldberg wish to thank their relatives and many friends for their kind expressions of sympathy shown during their recent bereavement.

The Rachel Bluestein Group of Pioneer Women's Organization expresses its thanks and appreciation to Mr. and Mrs. Joseph Haven for a donation of $14.50 to the Child Rescue Fund, on the occasion of the sixteenth birthday of their daughter, Miriam Haven.

GERMAN JEWS

(Continued from Page One)

enemy countries, Mr. Ashenen said. He took it for granted that the Moscow and Cairo policy of military occupation after the war would be for some time in charge either of an Allied general or an Allied civilian.

The financial arrangement to meet the expenses of the relief to such countries would be met by UNRRA subscription going in the Allied financial agreed out, subject for sufficient economy studies at the end, it would be the duty of the financial agent to collect and disburse local exchange to cover the [illegible]

BRITAIN ALLOWS

(Continued from Page One)

Jews from refugees and Jewish citizens of Britain and the Dominions, then neutral.

The idea was first accepted and then abandoned because of the lack of equipment and transport. Palestinian Jews were first enlisted in technical and labor corps. Upon the insistence of the Jewish Agency, infantry companies were formed, ostensibly for the defense of Palestine, which was their ingenital.

All along the Jewish Agency agitated for the creation of an all-Jewish military force, which would serve not only as a symbol of Jewish aspirations for freedom of existence, but also would give the Jews a recognized role in the defeat of their chief opponent and a voice in the peace [illegible]

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The Combined Jewish Appeal

Morrie Levy, 925 Wilder Avenue, Montreal, is a District Chairman of the Combined Jewish Appeal.

Harry Fencer, 1470 Van Horne Avenue, Montreal, is a District Chairman of the Combined Jewish Appeal.

Harold S. Freeman, 5174 Trans Island Avenue, Montreal, is a District Chairman of the Combined Jewish Appeal.

Saul Hendelman, 5459 Victoria Avenue, Montreal, is a District Chairman of the Combined Jewish Appeal.

(Contributed)

The Jewish tradition set aside the present period of the year as a time for the evaluation of the

the pioneers of Canadian Jewry, are the greatest stimulus to

obligation. No true appreciation must be overlooked. This must be done in a systematic and dignified manner and we are fortunate in having the Canadian Jewish Congress to do this work.

Jewish soldiers overseas know the Congress well for the Women's Division has been carrying out a program of war services for their benefit. Every month thousands of packages of cigarettes and of comfort boxes are sent directly to all the Jewish men whose overseas addresses are on the files of Congress. The thousands of letters which have been received by the Congress in warmest acknowledgment of these gifts are assurance that the institution of Congress will always receive the support of the Jewish veterans of this war. There are sixteen centres for men in uniform which are visited by hundreds of thousands annually. The Congress gives every Jewish soldier Jewish calendars, bibles, books and Jewish literature, tracts and other useful materials. It ensures that they be able to observe the Jewish holidays and cooperates with the chaplaincy services.

If we turn our eyes overseas the view that presents itself before us defies description but the enormous and responsibilities arising from the European situation are clear: our brethren are dying by the score of thousands;

only we can save them; the tragedy is so great that we must make every sacrifice to save as many of them as possible. The United Jewish Refugee and War Relief Agencies and the American Jewish Joint Distribution Committee have demonstrated that much can be done and that many lives can be saved if the means are available. Providing the funds is the least we can do.

There are challenges. They are essential to our High Holy Day "accounting of the spirit." We can measure our Jewish worth and loyalties at this season by our sacrifices and by our

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3 Chocolate Bars — 1 Fruit Cake
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1 Box Soda Crackers — 1 Pkg. Cheese
3 Pkgs. Chewing Gum — 2 Cans Sardines
1 Pkg. Fancy Biscuits

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269 St. Joseph Blvd., West
Auspices of Pioneer Women's Organization
Proceeds for Child Rescue Fund
Tickets 75c and $1.00 — Available at LA. 8249

Social Notes — Montreal

Miss Anita Issen, of the British Information Services, of New York, and Pte. Lionel Issen, were here for the High Holidays, visiting their parents, Mr. and Mrs. J. Issen, St. Joseph Boulevard West.

Miss Melvina Auerbach, Park Avenue, spent the High Holidays at Ste. Agathe.

Arthur L. Kauffman, of Montreal, founder of the Brigadier General Kisch, Canadian Legion, B.E.S.L., laid a poppy wreath on the grave of first Canadian R.A.F. Cadet Samuel Rosenthal, of Shaar Hashomayim Synagogue, at recent memorial services.

Sgt. I. (Kek) Rosenblatt, R.C.O.C., is spending his furlough at Oswego, N.Y., where he is visiting his cousin, Lt. H. Charasch, U.S.N.

Radio Officer Joshua C. Harris, of Manchester, England, was in town for a few days as the guest of Mr. and Mrs. J. Issen, St. Joseph Boulevard West.

Mrs. H. S. Fineberg, Jeanne Mance Street, returned from Rochester, N.Y., where she spent two months visiting her daughter, Mrs. Philip Rubenstein, and other relatives.

Mrs. M. Rosenblatt, Hutchison Street, is spending a few days at Oswego, N.Y., visiting her brother, J. Charasch, who recently arrived from Portugal.

Mrs. I. Rodin and daughter, Stella, Frontenac Street, spent the High Holidays in Ste. Agathe.

Mr. and Mrs. Al. Cohen, Marquette Street, gave a party in honor of their daughter Arlene's second birthday. Mrs. Sonia Cohen, and Mr. and Mrs. A. Etcovitch, grandparents, were present.

Mr. and Mrs. M. Dumansky, and Miss Dora Rosenbloom, entertained at a second birthday party in honor of the former's son Myer, at home, 5454 Esplanade Avenue. Two vases of flowers and a birthday cake centred the table. Present were: Mrs. A. Rosenbloom, grandmother; Mr. and Mrs. J. Rosenbloom, Mr. and Mrs. Issie Rosenbloom, Mr. and Mrs. David Rosenbloom, Mr. and Mrs. Morris Rosenbloom, Mr. and Mrs. Ben. Harris, uncles and aunts; Mr. and Mrs. S. Goldsmith, Mr. and Mrs. L. Wolfe, Mrs. A. Beckman, Mrs. I. Zaritsky, Miss F. Ackel and

• MONTREAL MEETINGS •

• PIONEER Women's Organization held a conference at the Jewish People's School to plan activities. Mrs. H. M. Caiserman and Mrs. M. Surchin presided at sessions. The Child Rescue Fund was discussed. Announcement was made that Cantor Samuel Vigoda, of New York, has offered to donate his services for the Child Rescue Fund at a concert on October 7 at the Talmud Torah. Mesdames M. Kravitz, B. Sommer, and A. Lapkass were appointe

• MOUNT SINAI Sanatorium Ladies Auxiliary meets on Wednesday, October 4, at the Mount Royal Hotel, at 8:15 p.m., to plan for the coming year. Mrs. Irving Riddell, president, will preside.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before this Review goes to press will be omitted. Carbon copy, single spaced typing, or material received on flimsy paper, will not be considered for publication.

• HADASSAH Chapter meeting Tuesday, October 3, at 8:30, in Shaare Zion, at the Shaare Zion Community Hall, Cote St. Luc Road, Mrs. F. Fulbeck as hostess. Chapters meeting Wednesday, at 2:30: Adath Israel, at the home of Mrs. Aaron Naimer, 765 Stuart Avenue; Miriam Braimie Ortenberg, at the home of Mrs. B. Gordon, 7804 Bloomfield Avenue; Rachel Lavinson, at the home of the president, Mrs. M. Leon, 5145 Cote St. Luc Road, Mrs. L. Bo man giving humorous readings. Shashaah, at the home of Mrs. L. Gelick, 1000 St. Viateur West Chapters meeting Wednesday, at 8:30: Bialik, at the home of Mrs. M. Hornstein, 219 St. Joseph Boulevard West; Emes Israel, tea at the home of the president, Mrs. D. Greenberg, 1296 Lajoie Avenue.

• In honor of the bar-mitzvah of their son, Jack Arnold, Mr. and Mrs. Samuel Victor, Bedford Street West, donated money for the five trees in Palestine, and a contribution which qualifies them as

• BNAI BRITH Maple Chapter No. 21 meets tonight, at the Mount Royal Hotel, Israel Rudnick, national Director of B'nai B'rith, will talk on the future work of the National Youth Welfare Committee. Mrs. H. Lachin and Mrs. L. Vassall, W. N. Carin, S. L. Galler, L. Aronson, J. H. Rabinovitch, B. B. Miss Rosalyn Wolfe, Miss Singer, Pauline Schmell, Singer.

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... Jews Gave $82,000,000 In Five Years To Aid Victims Of Nazis

... period since the ... World War II, Jews ... throughout ... States contributed a ... to the United ... for Refugees, Over... and Palestine in a com... to save large num... in European lands ... by the Nazi re... report on the war re... since September ... made public by Rabbi ... Heller, William Rosen... Rabbi Jonah B. Wise, ... of the United ..., which is the uni... instrument for ... American agen... Joint Distribution Com... United Palestine Ap... the National Refugee ...

... past five years, the ... Committee ap... ... of $47,250,000 ... rescue and relief ... which it helped ... Among the ... peoples on the European continent. They pointed out that as the prison walls set up by the Nazis are torn down by the advancing forces of the United Nations, the road is being cleared for large-scale rehabilitation effort which will tremendously increase the needs of the United Jewish Appeal and its constituent agencies, which have been the foremost instruments for the survival of the victims of mass Nazi brutality.

"The horrifying revelations concerning the mass death factories at Lublin where 2,000,000 men, women, and children were massacred and buried in mass graves is a challenge to all of us to bring a speedy end to the suffering and sorrow of those who have survived more than eleven long and bitter years of ruthless persecution", the National Chairman added.

More than 150,000 Jewish men, women and children have been brought out of "Fortress Europe" — 72,000 of them with the assistance of the J.D.C. — and were provided with partial or total re-

about 15,000. There are also about 20,000 refugees in Shanghai, China, for most of whom the J.D.C. has been granting continuous relief. During the various periods when most of them were in transit, the J.D.C. has given assistance to about 84,000 refugees in Portugal and about 18,000 in Spain. For this group the J.D.C. has provided, in whole or in part, food, shelter, clothing and medical care. Through a system of local borrowings as well as by means of its package program and through other channels, the J.D.C. also has provided relief in Poland, Holland, France, Hungary, Rumania, Yugoslavia and Italy throughout the five years of war.

As soon as the United Nations forces had made their way into North Africa, the J.D.C. followed relief to Jewish communities. J.D.C. which was the first American agency offering relief to needy Jews in Africa, is today operating in liberated Italy. It has allocated $240,000 for relief in the northern area as well as various sums for use in the former concentration camps in southern Italy, among them a $40,000 grant for clothing.

As the Nazis launched their conquest of Europe, Jews in many countries found themselves overtaken by the oppressor and increasing numbers sought to escape to the Jewish homeland in Palestine. In the total of 55,000 who succeeded in reaching Palestine during the past five years were men, women and children who came via Spain, Portugal, Russia, Turkey, Iran, Yemen, Italy, and North Africa. In recent months the influx of large numbers of refugees from the Balkans and Western Europe has taxed the resources of the United Palestine Appeal, which is required to assist in providing relief and adjustment for the new arrivals. Since January 1, 1934, more than 11,000 Jews have reached the shores of Palestine through the United Palestine Appeal, instituted an intensive recruitment program, which resulted in the enrolment of 10,000 Jewish men and women in various branches of the British army and in the Home Guard. Many of these soldiers, who were former refugees, fought with distinction in the crucial battle of El Alamein, which turned the tide for the Allies in North Africa, and served in the British Eighth Army, which drove the Nazis out of Tunisia. More recently, Palestinian Jewish soldiers have taken part in the liberation of Italy.

In order to furnish larger quantities of food for the military and civilian population, the 200 agricultural settlements in Palestine greatly increased their yield of vegetables, eggs, and other dairy products. A total of 30 new settlements were founded during the past five years with the aid of the United Palestine Appeal. At the same time the Jewish National Fund, which together with the Palestine Foundation Fund constitutes the United Palestine Appeal acquired a total of 250,000 dunams of land to speed the progress of refugee settlement and food production.

The support which the United Palestine Appeal provided for the development of war industries made it possible for Palestine to produce a variety of products including armored cars, uniforms, pharmaceutical supplies, mines, ammunition, and other instruments of war. Palestine's war production effort made it possible for the United Nations to supply the armies of the Middle East without using shipping which was urgently needed on other fronts.

In recent months, the United Palestine Appeal has helped to ... of returning servicemen through a program of settlement on the land and vocational training. Indicative of the role which Palestine will play in the rehabilitation of the Jews of Europe when victory comes is the fact that more than 700 Jewish refugees from liberated Italy were brought to Palestine several months ago. The United Palestine Appeal will be required to make available the resources for the settlement in the Jewish homeland of the thousands of uprooted Jews who will not be able to return to their former homes after the war.

The majority of the 200,000 refugees who have come to the United States since the rise of Hitler have been aided by the National Refugee Service. Notwithstanding the difficulties of shipping space, 19,500 refugees have entered the United States since Pearl Harbor. Recognized as the principal refugee-serving agency in this country, the N.R.S. maintains a network of services designed to speed the adjustment and Americanization of the refugee in the United States.

As its name implies, the Emergency Refugee Shelter at Fort Ontario, Oswego, N.Y., represented an emergency project for the National Refugee Service. But the N.R.S. was prepared and ready to serve. The agency immediately placed its total facilities and resources at the disposal of the administration operating the *duration-of-the-war* shelter. Simultaneously, the N.R.S. succeeded in mobilizing and coordinating the efforts of the American Jewish community to render maximum assistance to the refugees.

One of the chief divisions of the National Refugee Service, the migration department has rendered nearly 300,000 services to refugees in this country. These services include assistance in preparing for naturalization, reuniting ... and ... with the ... Refugee Service will be greatly expedited. The agency has already established a location unit whose task will be to facilitate the location overseas of relatives and friends of persons in the United States. The National Refugee Service maintains a central file of 700,000 names of refugees here, the largest depository of such information available. NRS has already succeeded in locating relatives here on behalf of refugees in liberated parts of Europe.

Despite the many limitations imposed on the practice of emigre physicians in various parts of the country, The NRS succeeded in placing 1500 doctors who have found a haven here in vital civilian health and hazardous posts. Many refugee physicians are practising in outlying communities where they are often the only doctors to whom the local populace has ac... and ... by the WRB many ... competent citizens. For those refugees who are too ill or old or incapacitated to care for themselves, the National Refugee Service provides relief and family services, which include food, clothing and shelter, as well as medical care. Over 33,000 persons have been rendered this assistance since 1938. Other services which the NRS has extended to the refugees in this country include: clearing away obstacles for the hiring of refugees in war production; providing classes in English, citizenship, American history, etc.; granting of loans to enable refugee immigrants to establish themselves on farms, in business or in professional practice; sponsoring the European-Jewish Children's Aid, which places in foster homes refugee children under sixteen years of age who have arrived here unaccompanied.

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Where All Were Equal

Isaac Rabenstein was not just an artist. His appearance in the musical scene was accidental. His stage was the street and alley of Warsaw, where everybody knew, admired and quoted him. He made his debut shortly after the establishment of the Ghetto. A funeral was passing the street. Rabenstein jumped on to the driver's seat, and called out: "Mr. Corpse, hand over your reins—and, Over there you will not need it. Hand it over, Mr. Corpse."

The onlookers regarded him as a madman, but the ugly spread like wildfire. There is not even an extant witness telling in the words and accelerating every encounter with the axiomatic refrain: "All are equal, all are equal." He practised what he preached. You saw him hang under in the long bread lines of the ghetto. If somebody used his influence with a communal official and tried to get in earlier, Rabenstein was there to stop them.

You saw him trembling at the doors on Fridays, the eve of Sabbath, and collecting food for the needy. He did not just collect. He looked into the cupboard, made his choice and snatched things almost by force.

There was some trouble at one time with the Ghetto's gaily When the deportation of the ghetto took place, the Nazis saw to it that not a single one of Warsaw's public artists was given a ... even of the plantation was very small, and nicknames had to be restricted. People in quest of fresh air were charged an entrance fee, until Rabenstein came to the scene: "Will you deprive the children of the poor, the little lambs, of the right to fresh air?" He stormed the Kahilla offices, and got his way. Children of the poor were given free tickets.

Once a week Rabenstein was seen leading a procession of 700 Jews to the communal bath-house. He saw to it that they kept to the line. "Move along, gentlefolk," he would say to them, "you also will be bathed to take the vapors. Yes, Mr. Shammesh, don't be so shy. You may have been a banker in the olden times, but now we are all equal, all equal."

One day the Gestapo took notice of him, and he was ordered to appear before an investigating officer. This, amongst Rabenstein's of the end; and in preparation, for the flying squad he donned his suit in white bridal shreds, and put a "tallis" and took, as he thought, to his dress. In the office of the Gestapo he found the Nazis in his ...

His look was not at all abnormal. Like so many thousands of other inmates of the Ghetto he ...

Belgian Jews In The U.S. Build Up The Diamond Industry

By H. Vital

The stream of Jewish refugee immigration into the United States has brought into the country a considerable number of Jews who have enriched its industrial and commercial life. In this article I will concern myself with only one group of immigrants: the Jewish refugees from Antwerp and the stimulus they have brought to the American diamond industry.

An elevator carried me to the fourteenth floor of a huge building in New York's Fifth Avenue, where I arranged to meet a Jewish refugee from Belgium. Meeting him was not as simple a matter as it sounds. Entering the outer room of his office, I found all other doors locked to me. A girl looked out at me from a small barred window and began to ask searching questions—who I was and my reasons for being there. But she didn't let me in. She disappeared into one of the adjoining offices, returned, pressed a button, and opened the door into the inner room. At the open door a young man stood waiting for me. He escorted me to my appointment, watching me carefully all the time.

These precautions were undoubtedly necessary. In a huge metropolis like New York many things can happen. The Belgian refugee I was visiting is a diamond merchant. On his desk lay a fortune in precious stones, carefully folded in little paper packages. The contents were priceless: assorted diamonds, large and small, expensive and not so expensive, diamonds of all grades and sizes.

The dealer comes from Antwerp. There, too, he had been a diamond merchant and in this country he was following his old trade. He [illegible] have been opened on Fifth Avenue during the last few years.

There are now in America about a thousand refugees in the diamond business. The greatest part for them, about eight hundred, come from the Belgian city of Antwerp; the rest come from Holland and France. Almost all of them are in New York.

Of all the Jewish refugees who fled to America the situation of those who were in the diamond business was by far the most favorable. The diamond merchant could manage to put his entire fortune in his pocket when he fled from the Nazis. As a matter of fact this was the way that a great number of the Belgian-Jewish refugees managed to bring with them, if not all, at least a substantial part, of their wealth. And thanks to this circumstance they were able to set up in business in the United States without delay.

The diamond business is a Jewish profession. Jews developed it and to a large extent controlled its world trade. In the middle ages Jews brought the diamond industry to a high stage of development in Spain. When they were driven out of Spain they established the diamond center in Holland and maintained it there for more than three hundred years. The city of Amsterdam derived much of its revenue from the commerce in diamonds in which Jews played the chief part.

During the last sixty or seventy years the main center of the industry moved from Amsterdam to Antwerp, from Holland to Belgium. Antwerp occupied the most important position in the industry while Amsterdam took second place. The diamond business became a main industry in Antwerp, but the exquisite craftsmanship was still necessary to [illegible] diamond polishers

relatively small. Diamonds as a mass industry began to emerge at the beginning of the present century, following the discovery in 1907 of the great mines in South Africa. At that time the Jewish merchants in Antwerp developed new markets and maintained the high prices of the precious stones.

The splitting of diamonds is a Jewish discovery. It is an art that requires much knowledge, precision and patience. The story is told that the famous diamond master of Amsterdam, Joseph Asher, spent three years closely studying a large diamond, making diagrams and analysing its surfaces before venturing to split it, and when he did split it, in 1908, he had a nervous collapse and had to spend three months in a sanitarium.

When the First World War broke out there were 20,000 Jews in Antwerp employed in the various branches of the diamond business. With the German occupation of the city, most of them fled to Amsterdam. After the war the Belgian government, eager to have them return to Antwerp, sent a delegation to Amsterdam to induce them to come back.

The interval between the First World War and the present war was a period of peace and prosperity for the Jews in Antwerp. During this time their number grew to 50,000.

The history of the diamond industry in America is a brief one. The first ones to engage in it were the German Jews who arrived here about fifty years ago. Up to the present war the industry was small, and until a few years ago there were not many more than six hundred persons engaged in diamond cutting, and this number includes many apprentices. At present, however, the situation is entirely different. Some 2,000 workers are now employed in the diamond industry and many more are needed. The newest techniques have been introduced, and the United States can now boast of a native industry.

The Belgian Jewish refugees have formed their own club under the name "Diamond Center." Its president is the well-known Zionist leader Nahum Tortshiner. An older club already existed which welcomed the refugees as members, but the Belgian dealers were used to entirely different trading methods than those practiced here, and they started a club of their own.

The Diamond Club has about 800 members approximately 600 of them the newly-arrived European dealers. The Diamond Center has about 450 members, of whom 70 are American dealers. Both organisations are almost entirely Jewish. In the Diamond Center, for instance, there are only two non-Jews.

Before the newly-arrived dealers established their offices on Fifth Avenue, the diamond trade was concentrated in the downtown section of [illegible] the old-fashioned [illegible] moved uptown and Fifth has become the world [illegible] the industry. The Jewish refugees have introduced the diamond industry into two other countries on the American continent — Brazil and Cuba. In Brazil, particularly, the industry has made rapid progress and the craft of diamond cutting is being developed.

In Palestine the industry has reached larger proportions than in any other country and employs about 3,000 people, due entirely to the influx of Belgian Jewish refugees. The diamond industry in Palestine is distinguished for the highest type of craftsmanship. Some of the stones turned out are so small that the eye can hardly see them. The finest diamonds

(Continued on Page Six)

On to Victory — Of vision, courage and purpose is Victory born.

Let us be inspired by the ringing words of Prime Minister Churchill, uttered in Britain's darkest hour, "You ask, What is our aim? I can answer in one word: "Victory!"

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...is a religion of ... But the inner ... proposition is far ... Jewish doctrine ..., O Israel, the ... God, the Lord is one, ... love the Lord." ... more intellectual ... in the One God ... Him continuous and ... in the Jewish ... the measure of its ... the evidence of the ... genius. The ..., "I have set the ... before me," is not ... expression of the ... but also the true ... the historic Jewish ... contact with life's ... employments, ob... opportunities, joys ... many communities of ... and in all climes ... the Divine Spirit; ... ever been a people ... the generality of its ... ever so sustained ... communions, in so rich ... behind the experience of ... living in God's pres... Israel?

... lifting her palms ... Sabbath lights, the ... pronouncing his bene... ...ing and night and ... after every meal and on a hundred other occasions, the charitable helping the needy, the teacher imparting the word, the worker seeking to express "the commandment" in honest effort and to "sanctify the Name"—in short the *Jew* was blessed through history with an awareness of the Divine Presence which was as much the atmosphere of his living as ever was the oxygen of his physical surrounding. God's nearness was obvious.

Communion with God was natural. Doctrine and teaching and learning and ceremony and sentiment and duty and aspiration and supplication and thanksgiving and rejoicing—all were in God's presence and for his blessing. The exercise was for everybody, everywhere, and at all times. A favourite rabbinic appellation of God's is "Thy Place." He is not only the Source and the Purpose of life, but its Scene. We are not only *from* Him and *for* Him but *in* Him. He is our Workshop, our Laboratory, our Battlefield. All that we can do or be is by virtue of His presence and support. "I am continuously with Thee; Thou holdest my right hand," was the expression of the Jewish hope and the epitome of Jewish performance.

Not that Judaism ever reduced God to a device for moral living. The reality of the experience was there. The ethical results flowed inevitably. The object was not the moral deed, but the service of God's name; and the moral deed was the fine flower which provided the evidence here on earth of that divine service. There must be a relation between all a man's qualities, an organizing personality, a basic integrity. All of this is what Jewish God-consciousness, love and reverence, provided. That is why brutality, cruelty, uncharitableness, hardness and vulgarity were incongruous with Jewish life, why compromise with evil and fear of physical power could be resisted and rejected, why there was a glory of Jewish valour even under most adverse conditions. That is why this people of Israel has shown, as Matthew Arnold said, "the sense for righteousness most glowing and strongest." For every truth was a holy truth, every charitable deed a holy act, every worthy effort a holy striving, every satisfaction a holy joy. A life so fortified and so inspired must be glorious, blessed and triumphant.

The war in which we are engaged, however its aims may be stated, is at bottom a struggle to determine whether *for* us, this is God's world. Basically it is a mighty spiritual contest. We are fighting not only to destroy the Axis; we are fighting for a better world. We dare not look forward to a return to the pre-war spirit, which was too feeble to achieve good for humanity and impotent to avert catastrophe. Indeed, its spiritual emptiness invited the onrushing flood of aggression. For man requires faith and passion as the food of life; and when the bread of true belief was scarce and poor, then was man an easy prey to a foul and noxious substitute. Before this war, the world, whatever its riches and achievements, was poor of moral stamina, of moral passion. Now, in the midst of the terror, each rising appreciation of valour, service, sympathy and obligation is significant.

But the world for which we are fighting and which we must labour to create in the days of "reconstruction" must be a world in which these virtues will thrive naturally and fruitfully, because they will be knit with a primary spiritual truth, because man will be set upon the fulfilment of God's will. Realizing his potentialities man will aspire, appreciate, dare, pity, love, laugh, learn, labour, help, worship, in a word *live*, in the presence of the Everlasting Spirit.

There is a profound obligation now to provide this spiritual foundation. We learn of many "fronts" in this war. In addition to the various naval and military fronts, there are the factory front, the agricultural front, the kitchen front, and many more. Above all, there is the human, the soul front. We must achieve the health and glory of humanity: the moral emphasis, which in the last analysis is the evidence of devotion to the God of truth. The time when "they shall not hurt nor destroy" will be only when "the earth shall be full of the knowledge of the Lord as the waters cover the sea."

The prophet and the tank are for all peoples and all wars. Each has his obligation, and each will ... in the result. Humanity in ... ultimate welfare. And if, as seems the case, Jews are now forgetful of their accustomed sense of God's presence, and remiss in the practice of their habitual converse with the Deity, then they are not only neglectful of their own salvation, but also recreant to a spiritual trust on behalf of all humanity.

In the cultivation of his most familiar practice, his genius, his destiny, Israel will take nothing from any other man; nay, by his effort and achievement, he will bring the whole world nearer to the blessing of God. This has been and is his rule in the mighty drama of history. He can shirk it or seek it. But on his effort will depend in no mean measure, mankind's progress toward liberty and peace, justice and charity, power and glory and victory.

Unique Garden In Jerusalem Will Grow Plants Mentioned In Bible

Bible-lovers in the United States will no doubt be thrilled to know that preparatory work has begun on the Garden of the Prophets and Sages in the land of the prophets of old. This garden, unique of its kind throughout the world, will have all the flowers, plants, shrubs and foliage mentioned in the Scriptures, the books of the Talmud and Jewish literature.

These flowers and plants will be arranged in special patterns. It is intended to show the visitor that same symbolism of plant-lore with which the prophets addressed the people of their own and subsequent generations to lend color to their ideas and conceptions of morality, ethics and spiritual teaching.

This garden, too, will be of great service to research students in Biblical and Talmudical literature and to botanists interested in Palestinian flora. The bulbs and saplings to be planted have been gathered from every part of this land where they have flourished, either wild or in cultured form, for thousands of years past. Man changes; nature remains immutable.

Moreover, the promoters intend that the garden shall serve as a mighty instrument of culture to introduce the ideas and feelings propagated by the prophets and sages of the Talmud into the consciousness of the present and future generations by the use of flower and plant-symbolism. The appearance, colors, fragrance and texture of flowers were all sung of and recorded in the Scriptures and the Talmud to illustrate the teachings and precepts of their time.

It will be a living interpretation of the greatest of all books and collections of human precepts — possibly the most interesting and accurate since commentators on the Bible and its translators into all the languages of the world were by no means botanists and were not acquainted with the plants of the Holy Land. Consequently they were unable properly to determine the plants mentioned in the Bible and Talmudical writings in connection with its fascinating plant life.

The initiators of this unique garden are Dr. and Mrs. Ephraim Ha-Reubeni, who for forty years have been studying and collating the tremendous knowledge now available about Biblical and Talmudical botany. In their studies they have reached the conclusion that the words of the prophets and sages can be explained with greater force and understanding through their plant symbolism.

Dr. and Mrs. Ha-Reubeni visited the United States in 1925 to enlist support for their ambition to plant a garden in Jerusalem. Exhibitions and lectures were held in New York, Washington and other places with living illustrations of the plants that they had brought with them from Jerusalem, where they have both lived for almost half a century.

Their interest in Jewish and ... propagated by the prophets and sages of the Talmud into the consciousness of the present and future generations by the use of flower and plant-symbolism. The appearance, colors, fragrance and texture of flowers were all sung of and recorded in the Scriptures and the Talmud to illustrate the teachings and precepts of their time.

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Their interest in Jewish and ... Hebrew University, where he established his Museum of Biblical and Talmudical Botany, in which the living plants culled from the wild were kept under glass in their original state by means of a secret preparation injected into the soil that he and his wife had devised. This was the origin, under glass, of the Garden of the Prophets and Sages now to be planted in the open air. Dr. Ha-Reubeni now holds a lectureship at the university in his subject.

The Ha-Reubeni were assisted by their son and daughter, Nogah and Ayeleth-Hashahar Ha-Reubeni, in their work. They founded a society to carry out their project, and this society has now received almost sixty acres of land in the Judean hills west of Jerusalem for the purpose of laying out the garden.

Perched on one of the Judean hilltops, with a view down across the great Plain of Sharon toward the eastern Mediterranean, the garden will be situated in one of the loveliest spots of the Jerusalem mountains. The hill, with its primitive terracing, will provide the different types of soil suitable to display the vast of flowers and plants taken from all parts of the Bible lands by the Ha-Reubeni family.

A symbolical building that with the flowers and shrubs will express the prophets' prophecies and ideas on peace and good will is to be erected in a central part of the grounds.

Surrounded by woodland planted by the Jewish National Fund on the surrounding slopes and by the fields, orchards and plantations of two Zionist colonizing agricultural groups (Kfar ... and Moshi Ha-Ovdim ... the plants of Palestine and ...

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BELGIAN JEWS

(Continued from Page Five)

polishers are the Yemenite Jews. The finely-cut stones dictate prices on the American market, and each week by airmail, approximately 400 carats of these fine stones arrive in the United States from Palestine.

It is not generally known that raw diamonds are essential in war industries. Without these stones it would be impossible to make planes, tanks, warships, ammunition, etc. Diamonds are essential for precision instruments and the Belgian Jewish refugees are making sure that they will be available to American war industry.

This article is from the American Jewish Congress weekly.

Col. Grigori Gurevich, military engineer, was awarded the Order of the Patriotic War and the Red Star and the title of Master of Science by the Government on ...

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PILCHARD VEGETABLE PATTY

one tin pilchards, drained of oil
three eggs
one and one-half cups breadcrumbs
one large onion
two carrots, finely grated
one cup chopped celery
little parsley and green pepper
one teaspoon salt
pinch of pepper

Chop vegetables very fine, add pilchards and breadcrumbs. Form into patties and either bake, fry or broil.

Mrs. J. Kaufmann,
835 Euclid Avenue, Toronto.

DEEP DISH APPLE TREAT

Peel, core and slice eight cooking apples into a deep, buttered casserole. In a baking dish, crumble one cup flour, one cup brown sugar, and eight tablespoons soft butter. Press this mixture down tight over the apples, and dot the top with butter. Bake in a moderate oven of 325 degrees for twenty minutes, with a piece of cardboard over the top of the baking dish, so that the crust will not burn. If sour apples are used, mix in strawberry jam, or a small quantity of brown sugar. If desired, add a few drops of lemon juice.

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IF MR. STORK HAS LEFT YOU A BLESSED BUNDLE, DON'T FUSS ABOUT WHAT TO WEAR. YOU CAN BE FITTED FOR HEALTH AND COMFORT, AND LOOK VERY STYLISH.

APPROACHING MARRIAGES

The approaching marriage of Rita, daughter of Mr. and Mrs. S. Morantz, Marcil Avenue, to Al. Braunstein, son of B. Braunstein, of Montreal, and the late Mrs. B. Braunstein, is announced, to take place on October 18, at the Mount Royal Hotel.

ENGAGEMENTS

Mr. and Mrs. A. Ickel, Bishop Street, announce the engagement of their daughter, Annie, to Carl Tabachnik, [illegible]

of their daughter, Frances M., to L.A.C. Louis Bush, R.C.A.F., son of Mr. and Mrs. B. Bush, 525 Stuart Avenue.

Mr. and Mrs. J. Sandberg, Villeneuve Street West, announce the engagement of their daughter, Rose, to Abe, son of Mr. and Mrs. S. Ringel, of Bronx, N.Y.

Mr. and Mrs. John Fleischman, Villeneuve Street West, announce the engagement of their daughter, Frances, to Sgt. Lionel Malinsky, R.C.A., stationed at Petawawa, Ont., son of Mr. and Mrs. Ben. Malinsky, Esplanade Avenue.

[illegible] Reception At Roosevelt Home

[illegible] at the 48th Convention of the Pan Helenic Executive Refugee Shelter and mentioned that "evidently the shelter [illegible] has been very successful to date. I have not received a single complaint."

The First Lady was accompanied by Mrs. Henry Morgenthau Jr., wife of the Secretary of the Treasury. During her visit, Mrs. Roosevelt received a package of [illegible] and water-colors from Mrs. Marion Sonnenberg, a Jewish refugee from Germany.

The gift was made, Mrs. Sonnenberg said, "because of the thankfulness of my heart for the liberation of myself and my children from persecution."

The shelter, in which the refugees will remain for the war's duration, was opened Aug. 5 by the War Relocation Authority.

Mrs. Morgenthau's husband is a member of the War Refugee Board, which directs the shelter's policies.

Noting that she found some unlucky among the Europeans [illegible]

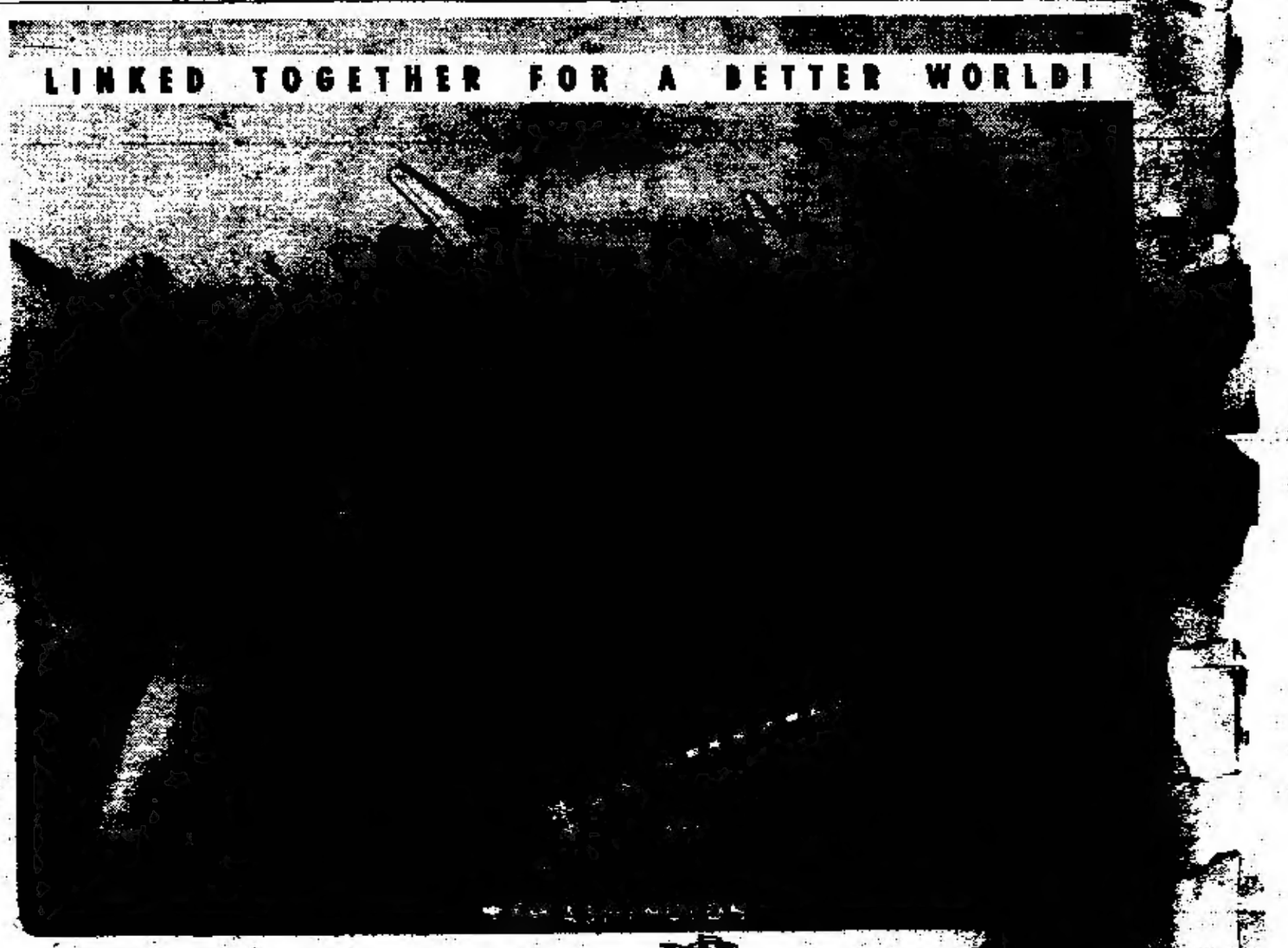
"The attitude has been wonderful. At least these people have freedom from fear for their very lives."

Mrs. Roosevelt and Mrs. Morgenthau were guests of honor at a luncheon attended by the Oswego Advisory Committee and the ten members of the refugee advisory committee and their wives.

Do You Know This Man?

The Canadian Jewish Congress wants information about the whereabouts of Yehuda Zauber, who is believed to have lived in Toronto for twenty-five years. The son of Aaron Zauber, who is the brother of Yehuda Zauber, left his parents, who lived in Opole, Lublin district, before the outbreak of this war, and is serving in the British army. He wishes to locate his uncle. Anyone with information call Mrs. M. Spiegel, AD. 6468.

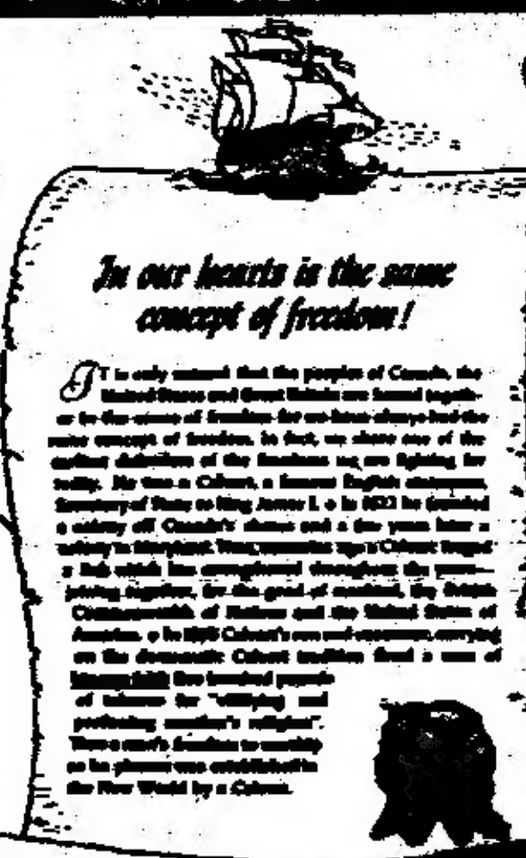
LINKED TOGETHER FOR A BETTER WORLD!



AMERICAN bombers wing their way into a great Canadian halfway port . . take off for British bases . . . then on to the all-important job of bringing war homes to the enemy. This is but one of the many ways that Canada serves as a vital link between the United States and Great Britain.

And, English, Canadian and American airmen flying wing to wing, have shown the same high courage and daring . . . shared with equal resolve the same dangers that men might live free! Their success has proved that our greatest strength lies in unity . . . that in peace, as well as in war, we must work together for a better world!

As Churchill has declared, "Canada is the 'Bridge' between Great Britain and the United States". Truly, however we know and like them both as well, we Canadians can do much for future world security by fostering the mutual understanding of these two great democracies. This is our responsibility. Let us prove worthy of it!



In our hearts is the same concept of freedom!

It is only natural that the peoples of Canada, the United States and Great Britain are banded together in the cause of freedom for we have always had the same concept of freedom. In fact, we share one of the oldest definitions of the freedoms we are fighting for today. He was a Calvert, a famous English statesman, Secretary of State to King James I, who in 1623 he founded a colony off Canada's shores and a few years later a colony in Maryland. Your Committee says Calvert forged a link which has strengthened throughout the years—joining together, for the good of mankind, the British Commonwealth of Nations and the United States of America. In 1929 Calvert's sons and successors, carrying on the democratic Calvert tradition found a town of Shawinigan Falls two hundred pounds of influence for "settling and protecting mankind's religious". Three years' freedom to worship as he pleased was established in the New World by a Calvert.

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MARRIAGES

COHEN-ROSENBERG

Rev. and Mrs. A. Rosenberg, of Montreal, Que., announce the marriage of their youngest daughter, Corporal Bertha Rosenberg, R.C.A.F. (W.D.), to Corporal Aaron Cohen, R.C.A.F., son of Mr. and Mrs. B. Cohen, of Toronto, which took place on August 9.

SCHOLES-GAYNOR

The marriage of Doris, daughter of Mr. and Mrs. M. Gaynor, of ... York, to L.A.C. George A. ... took place at the home of ... and Mrs. Jack Shain, Rich... Avenue, on September 16, ... Samuel Sachs officiating. ... was given in marriage ... parents. Herbert Cohen, of ..., was best man. The bri... ... are spending their ... to Montreal, Que., and ... where the ...

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Social Notes — Toronto

Mrs. Morris S. Appleby, of Ottawa, spent the High Holy Days with her mother, Mrs. H. Brewer, Rushholme Road.

L.A.C. John Zaldin, R.C.A.F., stationed at Newfoundland, is home on leave over the High Holidays visiting his parents, Mr. and Mrs. N. Zaldin, Coolmine Road.

Mr. and Mrs. M. Krise, formerly of Markham Street, have taken up residence at 87 Burnside Drive.

Mrs. I. Weisbond and son, Jack, returned to Rochester, N.Y., after a short visit with the former's uncle and aunt, Mr. and Mrs. I. Wilkes, Rushton Road. Mr. Weisbond was here for several days.

Mr. and Mrs. B. Ringel, of New York, are the guests of their son-in-law and daughter, Mr. and Mrs. W. Weinstein, Barton Avenue.

Miss Elma Sachs, daughter of Mr. and Mrs. M. J. Sachs, of Ottawa, Ont., is a student at the University of Toronto.

Miss Min Solts, 58 Cheritan Avenue, has returned from Hanlan's Point, where she spent the summer.

Mr. and Mrs. Jack Cowan, Rushholme Road, spent a week at the Rideau Lakes.

Mr. and Mrs. E. D. Richmond, Madison Ave., returned from New York, where they spent two weeks.

Jack Hilts, of New York, is visiting his parents, Mr. and Mrs. F. Hilts, Beatrice Street.

Lt. and Mrs. J. Levinson, of Kingston, are visiting their parents, Mrs. H. Salts, Ulster Street; and Mr. and Mrs. A. Levinson.

Mr. and Mrs. William Hagan, Coldstream Avenue, entertained at a corn roast.

Honoring Miss Ida Allen, whose marriage to Arthur Feldman, takes place on October 31, Mrs. A. Koblinsky, and Mrs. J. Diamond gave a tea at Simpson's Arcadian Court, those present being Mesdames J. Allen, W. Dean, A. Bader, and Misses Rhoda Allen, Lela Feldman, and Min and Molly Koblinsky.

Mr. and Mrs. Saul Huffman, Irving and Boris Mirsky, children of Mr. and Mrs. J. Mirsky, 819 Dundas Street West, held a three-fold surprise party at Bronte, for their parents' silver wedding anniversary, Mr. Mirsky's birthday, and his recuperation from an operation. Thirty-five guests were present. The children presented their parents with a silverware set of one hundred and twenty pieces.

Mrs. S. Newman, 443 Manning Avenue, gave a tea in honor of her daughter, Millicent, whose marriage to Pte. Leonard Gorsky, U.S. A.A.C., of Buffalo, N.Y., takes place on November 5. Assisting were: Mrs. Gordon Rosenberg, Mrs. Ben Newman, Misses Marion Dexon, Elsie Newman, Phyllis Erenberg, and Marion Ophcroff. Among one hundred and fifty out-of-town guests were: Mrs. A. Newman and Mrs. S. Tamarin, of St. Catherine's, Mrs. J. Rudolph, of Port Colborne, and Mesdames D. Gorsky, R. Cohen, and D. Sternberg, of Buffalo, N.Y.

ENGAGEMENTS

Mr. and Mrs. L. Mazel, 66 Roxton Road, announce the engagement of their daughter, Shirley, to L.A.C. Joseph Silverberg, R.C.A.F., son of Mr. and Mrs. William Silverberg, 215 Beverley Street.

BIRTHS

Born, to Mr. and Mrs. Milton E. Weiss (nee Lillian R. Garfunkel), Women's College Hospital, a son; Avenue Road, on September 20, a grandson of Charles Garfunkel.

Born, to Mr. and Mrs. H. Fisher (nee Annie Greenspoin), Queen Street East, on September 21, at Mount Sinai Hospital, a son, brother of Ronia and Stanley.

Born, to Mr. and Mrs. I. Rose, (nee Sheva Tannenbaum), Kendrick Road, on September 21, at Mount Sinai Hospital, a daughter, Jacqueline Farrell, sister of Carole Myrna. Grandparents are Mr. and Mrs. I. Shreiber, Markham Street; and Mr. and Mrs. S. Abrams, Markham Street.

Born, to Mr. and Mrs. H. Biderman, of Ingersoll, (nee Frances Singer, formerly of Toronto), on September 16, at Mount Sinai Hospital, a son. Grandparents are Mr. and Mrs. A. Biderman, Beatrice Street; and Mrs. H. Greenberg, Lippincott Street.

Born, to Mr. and Mrs. E. Silverberg (nee Charlotte Silver), Grace Street, on September 8, at Mount Sinai Hospital, a son, Stanley.

Born, to L.A.C. and Mrs. Nathan Sherr (nee Adele Bachin), Manning Avenue, on September 18, at Mount Sinai Hospital, a daughter, Roberta Louise. Grandparents are Mr. and Mrs. Samuel Bachin, Manning Avenue; and Morris Sherr, Lippincott Street.

DEATHS

Mrs. Rose Papernick, of 220 Montrose Avenue, died on September 22, at the age of seventy years. Surviving are three sons, Peter, Samuel, and Mickey; two daughters, Mrs. M. Mets and Mrs. A. Cass; and eight grandchildren. Funeral services were held at Jones Avenue Cemetery. Shiva at 220 Montrose Avenue.

UNVEILINGS

The unveiling of a monument to the memory of the late Morris Lehmann, 120 Palmerston Avenue, will take place on Sunday, October 1, at 10 a.m., at the Hebrew Friendly Society Cemetery. Friends and relatives are asked to attend.

Card Of Thanks

Mrs. Sara Stern, Mrs. Rose Stern, and Alec Segall wish to thank their many friends and relatives for their many kindnesses and expressions of sympathy, during their bereavement in the loss of their husband, father, brother, and uncle, Harry Stern.

HOLY DAY GRANT MADE FOR REFUGEE RABBIS IN PALESTINE

Observance of Rosh Hashonah, the Jewish New Year, was assured more than 500 refugee rabbis now in Palestine by reason of a special holiday grant of $9,000 voted by the emergency administration committee of the Joint Distribution Committee. Immediate action was taken upon recommendation of the J.D.C.'s cultural committee, of which Rabbi Leo Jung, of New York, is chairman. The fund, which was transmitted at once, was to be administered by a committee of refugee rabbis under guidance of Dr. Judah L. Magnes, chairman of the J.D.C.'s Advisory Committee in Palestine.

The $9,000 holiday grant is in addition to the J.D.C.'s $4,000 monthly subvention for refugee rabbis, Joseph C. Hyman, Executive Vice-Chairman of the J.D.C., explained in announcing the Committee's action.

The cost of living is exceptionally high in Palestine, and the number of refugee rabbis in Palestine is steadily increasing. When a year ago the J.D.C. made a special appropriation, $4,000 was sufficient. This year the grant was increased by fifty per cent.

• TORONTO MEETINGS •

• PI RHO EPSILON Sorority tea on October 16, at the home of Mrs. A. Krangle, 78 Ridgehill Drive, near Glenarden, is for charity. Convenors are Mrs. A. I. Salem and Mrs. A. Muter.

• NATIONAL Council of Jewish Juniors plans a Succos tea on Sunday, October 1, at 179 Beverley Street, at 3 p.m. Friends welcome.

• Girls, eighteen and nineteen, for Dub Club now being organized, Miss Pauline Hollan, Ot. 0360 any day from 6 to 9:30 p.m.

• KING EDWARD Hotel's ... Monday, October 2, and Wednesday, October 4.

• COUNCIL of Federations, East Central States Regional Conference will be held November 11 and 12 in Detroit, Mich. A. D. Chernick, of Windsor; S. Pollock, of Hamilton; J. I. Cohnam and Miss Florence Hutner, of Toronto, are members of the Committee.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted. Carbon copy, single spaced typing, or mimeograph received on flimsy paper, will not be considered for publication.

• HADASSAH bazaar takes place in the Maple Leaf Gardens

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FOR RENT: comfortably-furnished bedroom, in apartment, suitable business gentleman. Bloor and Bathurst district. KE. 6276.

WANTED: Junior for chartered accountant's office. Excellent opportunities. War workers ineligible. Apply to Employment and Selective Service Office, 174 Spadina Avenue. Refer to File X 735 M.

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Bad Man Marries Nine Times

Adolphe Zuckerman, who has been married nine times in his forty-five years and arrested eleven (mostly on charges of stealing from his wives) appeared deeply hurt in Kings County Court, New York, when Burton E. Turkus, Assistant District Attorney, described him as "a bit-and-run Casanova."

Zuckerman, indicted in court on Wednesday, October 11, proceeds for Red Cross workrooms and Nahalal Agricultural School For Girls in Palestine. Mrs. Hyman James is convenor. An opportunity booth there will be sponsored for the first time, convenorship of Mesdames B. Rosenberg, M. Zeidig, B. Weinberg. Others in charge are Mesdames B. Hillsberg, D. Dunkelman, L. Sedin, S. Green, M. Mekr, B. Ulster, L. Herman, I. Sussman, Charles Botstein, M. Stark, J. Schipper, L. Ourst, D. Pulver, D. Fagot, M. Margel, J. Tenenbaum, H. Wintrob, A. Solway, A. Sprachman, G. Shainhouse, M. Smolack, M. Wagman, J. Silverer, B. Rosenberg, B. Weinberg, M. Zeidig. Queen Esther Chapter held their opening meeting and supper at the home of Mrs. M. Schwartz, Flanders Avenue, with Mrs. M. Margel presiding. Annual tea took place at the home of Mrs. S. Hunel, 202 Palmerston Boulevard. Mrs. M. Krim thanked the hostess.

"Do you see anything," retorted Mr. Turkus. "And how do you think your wives feel?"

And then, without waiting for an answer, Mr. Turkus turned to

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on Wednesday, October 11, proceeds for Red Cross workrooms and Nahalal Agricultural School For Girls in Palestine. Mrs. Hyman James is convenor. An opportunity booth there will be sponsored for the first time, convenorship of Mesdames B. Rosenberg, M. Zeidig, B. Weinberg. Others in charge are Mesdames B. Hillsberg, D. Dunkelman, L. Sedin, S. Green, M. Mekr, B. Ulster, L. Herman, I. Sussman, Charles Botstein, M. Stark, J. Schipper, L. Ourst, D. Pulver, D. Fagot, M. Margel, J. Tenenbaum, H. Wintrob, A. Solway, A. Sprachman, G. Shainhouse, M. Smolack, M. Wagman, J. Silverer, B. Rosenberg, B. Weinberg, M. Zeidig. Queen Esther Chapter held their opening meeting and supper at the home of Mrs. M. Schwartz, Flanders Avenue, with Mrs. M. Margel presiding. Annual tea took place at the home of Mrs. S. Hunel, 202 Palmerston Boulevard. Mrs. M. Krim thanked the hostess.

Mr. Turkus. "And how do you think your wives feel?"

And then, without waiting for an answer, Mr. Turkus turned to Zuckerman's indicted brother-in-law, Charles Rotstein, and asked: "Do you think your sister feels?"

Zuckerman, indicted in court on charges of stealing two diamond rings and a pair of diamond earrings worth a total of $900. He was indicted recently on the charge, which as a second offense is punishable by ten to twenty years in prison.

Mrs. Zuckerman, a plump, determined-looking woman, told reporters after the proceedings that she had met her husband through a marriage bureau and married him last Feb. 12. She added with some heat: "I hope they won't let him go free; I don't want him to rob others like he did me."

Between January and July, 1944, 67,755 American relatives and friends of refugees abroad sought the aid of H I A S in securing their kin and facilitating their immigration.

The Stalin prize, highest in the USSR, was awarded to Simon Lavochkin, credited with constructing the "LAV 1-7", considered equal to the best American aircraft.

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New Committee Of National Liberation Assumes Right To Speak For Jews In Europe

Nothing as precedent the acting head, Gen. de Gaulle's French Committee of National Liberation is assuming, in a time of crisis and without direct mandate from the people, the right to speak and act for France the Hebrew Committee of National Liberation has assumed the right to speak for a "Hebrew Nation" in Europe and to demand for that nation a place in on the Council of UNRRA, according to a statement given at a press conference in Montreal by Benjamin J. Smertenko, political representative of the committee.

At the press conference, which was called for the purpose of explaining the demands of the Hebrew Committee of National Liberation, Mr. Smertenko spoke of the "utter inadequacy" of the Intergovernmental Committee of Refugees to which Dean Acheson, the UNRRA representative referred in a press conference earlier, as the body which deals with the "highly political problem of where to put those displaced persons — of any nationality — who were afraid or unwilling to return to their original domicile".

The committee, according to Mr. Smertenko, had done nothing whatever to solve the problem of the "stateless Jews" of Europe while the Hebrew Committee of National Liberation contends there is a separate and distinct Hebrew Nation and have a right to a seat with other nations on the Council of UNRRA and other international bodies.

He defined the Hebrew Nation as those Jews in Europe who are not nationals of any country, those who may be, de facto, citizens of their countries but who do not wish to remain in Axis countries, and those who have been displaced from Poland and other occupied countries and who have expressed their determination not to return to their former homes.

The present structure and program of UNRRA makes no provision for the specific problem of rehabilitating these homeless Hebrews, Mr. Smertenko said, and the Intergovernmental Committee on Refugees which should have been working on the political aspects of the problem, with particular attention to the establishment of a Jewish national home in Palestine, had done nothing whatever.

It is because of these circumstances and because no other group has arisen to speak for the Hebrew nation that the Hebrew Committee of National Liberation has taken upon itself to act on the same "grounds of extinguency" by which the French Committee of National Liberation had justified its position as the full w[illegible] and [illegible]

[illegible] as to whether or not there were other groups which might claim to speak for the Hebrew nation, he said that his committee was not one of a number of "contending groups" to which reference had been made in the press. The other groups were mainly concerned, he said, with sending relief supplies and food to those in need. The Hebrew Committee of National Liberation, he went on, concerns itself also with the political question of what to do with those who had no nations and no homes.

In the meantime, the Cuban delegation to the UNRRA conference, which put forward a motion that the administration of UNRRA be asked to study the possibility of giving a seat on the Council to the Hebrew nation, announced it had thought proper, in view of the political implications of the motion, to withdraw that motion and concentrate instead on approval of the amendment by Dean Acheson which merely brings displaced Jewish peoples of [illegible]

Mr. Smertenko intimated that his committee still upheld the right of the Hebrew nation to a seat at the council and would now move to have at least the status of a "permanent observer" (such as is held by several nations who are not active UNRRA members) granted by the UNRRA administration.

The possibility that UNRRA may be able to use Jewish property and wealth, recovered from the Nazis, for the relief of distressed Jews in Europe, was advanced by Dr. A. Tartakower, general secretary of the World Jewish Congress and observer on behalf of the Congress of the UNRRA conference, in an address before the Labor Zionist Organization of Montreal.

Explaining the work of UNRRA in connection with the problem of the displaced and suffering Jewish people of Europe, Dr. Tartakower said that of the eight and a half million Jews in Europe before the war, more than four million had been killed and the great majority of the rest deprived of all their property and driven from their homes. There was scarcely a Jewish person in Europe who did not need a large measure of speedy aid from UNRRA and when the time came for reparations, the speaker said, the possibility of regaining Jewish property and using it to help this relief work should be considered.

Explaining the part played by the World Jewish Congress at t[illegible] UNRRA conference, he said th[illegible] there were representatives [illegible] as observers at the meetings [illegible] the Council and the standing co[illegible] mittees. He said also that ar[illegible] rangements were being [illegible] have the other Jewish organ[illegible]tions from a joint committee to represent the Jewish people and to send observers to this meeting of UNRRA.

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Mrs. Sam Schleifer, Dundas [illegible] with attendants who were [illegible] Mrs. [illegible]

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George W. Cohen, *Manager*.

... totally disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

SEPTEMBER 29, 1944 VOL. XXVI, No. 52

Commentaries

By Dr. Harry J. Stern, Rabbi

The Home Front And The War Front

Under the able chairmanship of Mr. William Gitter our Jewish Community is now in its important annual combined campaign. There should be no difficulty in raising the sum of ..., the goal set for this year's Appeal. Our home charitable institutions must be kept going on the highest of standards, ... to the home front, always a vital factor in war. We urge ... people to share in this "victorious" campaign for we can ... conceive that this worthy united undertaking will be anything but victorious.

... major unit in this year's fund-raising is that of the United ... Refugee and War Relief Agencies. Breathes there a Jew ... throat remain callous to the cry of the persecuted and those ... have known the terror of homelessness on other continents? ... believe that the sum allocated by our community leaders ... European relief is far too little in the face of the rising needs. ... somehow a special campaign will yet be urgently needed to ... succor to those of our brethren who have managed to ... death at the hand of the tyrant.

... the spirit of all that is holy Jews here now must give ... Generously. We in Canada and the United States are the ... the providers. It is of God's doing that we are here and ... to show that we are on God's side by helping our flesh and ... in the best traditions of the Jewish brotherhood. Are you ... of giving? Sir, as long as God gives you, you must give!

Succoth And Thanksgiving

Our joyous festival of Succoth commences next Sunday ... This ancient feast combines many splendid ideas and ... The booth observance reminds us of the transitoriness of ... dwell in booths for a limited few days. Yes, in- ... has its limits. No matter how long we live it ... Nothing material is permanent. What ... the human spirit. We of this age of ... just can't afford to overlook these elements ...

... Thanksgiving occurs this year with the observance of Succoth. For in ... both the American and Canadian thanksgivings find their ... in the ancient Jewish Feast of the Harvest, our sacred ... Succoth!

Reactionary Politics

The Zionist Record, of Johannesburg, South Africa says:

The news that the Nationalists intend to publish an English ..., and that its main plank will be anti-Semitism, should give ... within and without the Jewish community food for sor- ... thought. It is, in many ways, a pointer to the manner in ... which the politics of reaction are developing in South Africa, ... it should help to shatter the complacency that has gripped ... segments of the Union's population ever since the Govern- ... were returned with such substantial majorities in the Par- ... and Provincial elections last year.

The Nationalists called those elections "khaki elections." ... was derogatory and insulting; but its appraisal of the ... of the war issue was correct. The Government won ... overwhelming support, not on its domestic policy, but on the ... of South Africa's participation in the war.

On domestic policy there are differences, not only between ... in the Coalition, but also between groups within the United Party itself. There are differences about social measures, ..., industry, agriculture and languages. The United Party, ... than the Opposition, has within its fold representatives ... vested interests that have consistently pursued a reaction- ... Those interests are worried by rising taxation, fear ... growing influence of labour, and are opposed to the social ... provisions which the more progressive sections of the ... would like to see passed by the Statute Book.

The Nationalists know only too well the conflict of interests ... influences at work in the United Party. They know that if ... can win over the reactionary element, they stand a strong ... of achieving power at the next election. And, being ... politicians, it is the achievement of power and not the ... of principle which is their main concern.

The present period provides them with many fertile opportunities to exploit. Although South Africa is five and six thousand miles away from the conflict in Europe, and although its ... civilians are more unfettered than those of any other belligerent country, the impact of the war is having its effect. ... nature being what it is, and as much as it is, people ... restless, the discontents and the inconveniences ... right — a result of the war. Their resent- ...

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what is said me to be true,
I might have had an ancestor."

This publication has received the following letter from one Rabbi D. Perkowitz, of the Synagogue of Chasidei Modzitz, in Jerusalem, Palestine:

"Dear Friend. Greetings unto thee from Zion: I take the liberty to appeal to you most deeply and warmly to extend your most noble aid and generous support for my daughter's marriage. This is the first time in my life that I am compelled to take this step and to appeal to strangers for help, since my own situation is horrible, simply impossible to describe. The situation comes to me from bad to worst, and I am literally unable to raise sufficient through my own efforts for the barest livelihood needed to me and my familly. Therefore, with painfull regret, I call you. Please pity us and save through your support a familly in Israel, who has for tens of years lived on a honorary and good situated basis, but with unluck went down up to the present level. We are unable to carry on and are literally starving. Remember that you can buy your whole world in one hour by supporting down-fallen people who never in their live dared think about asking anybody's help, and for this noble deed of yours I pray to the Almighty whole-heartedly, you as well as your noble familly shall be successfull and happy in every respect. Accept my deepest gratitude and sincerest thanks for your kind help and May the Lord of Zion bless you ever and ever. Amen."

The above letter belongs in the Mitzvah File of correspondence which does not actually have to be taken care of but which should be by any one who has access to the ear and heart of the public through the medium of a newspaper. No responsible editor could ignore it.

Jews, being scattered to the four winds, are accustomed to receiving calls for help from anywhere and especially Palestine. The first time this writer ever knew of Jews in the outside world asking for money from their co-religionists anywhere else was as a small child in the mountains of North Carolina where a messenger arrived in person from Jerusalem with a fine idea for raising money. He described himself as a pure altruist and sent all the money away to the cause for which it was collected except for the tiny bit he kept for himself so that he could get along without starving to death and going in tatters. This column never knew why but when some Jewish householders found out that he had collected money from their homes they were hopping mad. That's what happened at this writer's house which seemed to rise up on its foundations just before it broke at the seams to let out steam. There was a wonderful lot of general electricity in the air, and this column has always ever since had a special regard for the hardier type of tourist who throws a few things in a suit case, consults a time-table and is off to the other side of the globe, at great sacrifice to self, to collect money for something.

... because of their ... or maybe just be- ... people ... [illegible] ... [illegible] ... [illegible]